



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 14-01-2019**  
**COURT NO. : 2**  
**HON'BLE MR. JUSTICE A.K. SIKRI**  
**HON'BLE MR. JUSTICE S. ABDUL NAZEER**  
**(TIME : 10:30 AM)**

<u>DROP NOTE:-</u>					
Item No.	Case No.	Petitioner/Respondent	Advocate	Shifted to	Reason
38	SLP(Crl) No./2986/2015	SRINIVASAN IYENGAR AND ANR. Vs. BIMLA DEVI AGARWAL . AND ORS.	PAREKH & CO., ARJUN GARG  KUNAL CHATTERJI	Court No. 12 as Item No. 63 On 14-01-2019	DELETED AND SHIFTED TO SOME OTHER COURT.

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[FRESH (FOR ADMISSION) - CIVIL CASES]**

57	SLP(C) No. 885/2019 IX	ILLA RAJESH FOUNDATION AND ORS.  <i>Versus</i> THE STATE OF MAHARASHTRA AND ORS. <b>FOR ADMISSION and I.R. and IA No.5118/2019- EXEMPTION FROM FILING O.T. and IA No.6391/2019-EXEMPTION FROM FILING O.T. and IA No.5117/2019-PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES and IA No.6389/2019-PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES [TO BE TAKEN UP ALONG WITH ITEM NO. 27 I.E. SLP(C) NO. 33691/2018]</b>	TAPESH KUMAR SINGH
57.1	<b>Connected</b> SLP(C) No. 573/2019 IX	ZAKIA SAYED HASAN EDROOS AND ANR.  <i>Versus</i> THE STATE OF MAHARASHTRA AND ORS. <b>FOR ADMISSION and I.R. and IA No.3293/2019- EXEMPTION FROM FILING O.T.</b>	SHASHIBHUSHAN P. ADGAONKAR
57.2	<b>Connected</b> Diary No. 151-2019 IX	PRAVINCHANDRA KAKADIA AND ORS.  <i>Versus</i> THE STATE OF MAHARASHTRA AND ORS. <b>FOR ADMISSION and I.R. and IA No.3691/2019- EXEMPTION FROM FILING O.T. and IA No.6378/2019-EXEMPTION FROM FILING O.T. and IA No.3688/2019-PERMISSION TO</b>	TAPESH KUMAR SINGH

**DAILY CAUSE LIST FOR DATED : 14-01-2019  
COURT NO. : 2**

**FILE PETITION (SLP/TP/WP/..) and IA  
No.6376/2019-PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
and IA No.3689/2019-PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**NOTE:-**

[CHAMBER MATTERS WILL BE TAKEN UP BY HON. MR. JUSTICE S. ABDUL NAZEER IN THIS COURT AFTER THE NORMAL WORK OF THIS COURT IS OVER AS PER LIST ISSUED SEPARATELY.]

1. THE REMARKS "ALONGWITH PAPER BOOKS OF SLP(C)NO.13697/2016" MAY BE SHOWN UNDER ITEM NO. 9 I.E. SLP(C) NO. D 38278/2016.

**NEW DELHI**

**12-01-2019 14:25:03**

**ADDITIONAL REGISTRAR**