



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 15-03-2018**  
**COURT NO. : 7**  
**HON'BLE MR. JUSTICE S.A. BOBDE**  
**HON'BLE MR. JUSTICE L. NAGESWARA RAO**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
<b>[FRESH (FOR ADMISSION) - CIVIL CASES]</b>			
10	Diary No. 23708-2017 IX	MAHARASHTRA CHAMBER OF HOUSING INDUSTRY <i>Versus</i> MUNICIPAL CORPORATION OF GREATER MUMBAI AND ORS. <b>FOR ADMISSION and I.R. and IA No.73411/2017- CONDONATION OF DELAY IN FILING and IA No.73415/2017-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.73414/2017-PERMISSION TO FILE LENGTHY LIST OF DATES</b>	PRANAYA GOYAL  J S WAD AND CO[caveat], E. C. AGRAWALA[caveat]
11	SLP(C) No.-314-/2018 III	FEDERATION OF SELF FINANCE SCHOOLS AND ANR. <i>Versus</i>  THE STATE OF GUJARAT  <b>FOR ADMISSION and I.R. and IA No.2192/2018- EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.4433/2018- PERMISSION TO FILE ADDITIONAL DOCUMENTS and IA No.6309/2018-PERMISSION TO FILE ADDITIONAL DOCUMENTS and IA No.12322/2018-INTERVENTION/IMPLEADMENT and IA No.14745/2018- INTERVENTION/IMPLEADMENT and IA No.16500/2018-PERMISSION TO FILE ADDITIONAL DOCUMENTS and IA No.20303/2018-APPROPRIATE ORDERS/DIRECTIONSIA 20303/2018 and IA No.32825/2018-PERMISSION TO FILE APPLICATION FOR DIRECTION and IA No.32826/2018-EXEMPTION FROM FILING O.T.</b>	E. C. AGRAWALA  HEMANTIKA WAHI[caveat] AWANISH SINHA[IMPL], ANIRUDDHA DESHMUKH[IMPL]
11.1	<b>Connected</b> SLP(C) No.-471-/2018 III	SCHOOL WELFARE FEDERATION AND ORS. <i>Versus</i> THE STATE OF GUJARAT	E. C. AGRAWALA  HEMANTIKA WAHI[caveat]
11.2	<b>Connected</b> SLP(C) No.-1001-/2018 III	PRAKASH HIGHER SECONDARY SCHOOL AND ANR. <i>Versus</i> THE STATE OF GUJARAT	SANDEEP DEVASHISH DAS  HEMANTIKA WAHI[caveat]

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11.3	<b>Connected</b> SLP(C) No.-797-/2018 III	ANAND NIKETAN SCHOOL SHILAJ CAMPUS AND ORS. <i>Versus</i>  THE STATE OF GUJARAT AND ORS.	ANANNYA GHOSH  HEMANTIKA WAHI[caveat] ABHIMANUE SHRESTHA[IMPL]
<b>IA No. 16396/2018 - INTERVENTION/IMPLEADMENT</b>			
11.4	<b>Connected</b> SLP(C) No.-463-465/2018 III	DELHI PUBLIC SCHOOL BHARUCH MANAGED BY SANSKRITI SOCIETY FOR EDUCATIONAL DEVELOPMENT TRUST AND ORS. <i>Versus</i> THE STATE OF GUJARAT AND ORS.	SUMITA RAY  HEMANTIKA WAHI[caveat]
11.5	<b>Connected</b> SLP(C) No.-1013-/2018 III	SARASWATI EDUCATION AND CHARITABLE TRUST AND ANR. <i>Versus</i> THE STATE OF GUJARAT AND ANR.	RANJEETA ROHATGI  HEMANTIKA WAHI[caveat]
11.6	<b>Connected</b> Diary No. 1379-2018 III	KRISHNABEN G. KHENI AND ORS. <i>Versus</i> THE STATE OF GUJARAT AND ORS.	NIKHIL GOEL  HEMANTIKA WAHI[caveat]
11.7	<b>Connected</b> SLP(C) No.-1190-1192/2018 III	SELF FINANCE SCHOOL MANAGEMENT ASSOCIATION RAJKOT AND ANR. <i>Versus</i> THE STATE OF GUJARAT	E. C. AGRAWALA  HEMANTIKA WAHI[caveat]
11.8	<b>Connected</b> SLP(C) No.-2886-2893/2018 III	YOGESHWAR EDUCATION FOUNDATION THROUGH ITS DIRECTOR NEHA NANDLAL AGRAWAL AND ANR. <i>Versus</i> THE STATE OF GUJARAT AND ANR.	RANJEETA ROHATGI  HEMANTIKA WAHI[caveat]
11.9	<b>Connected</b> SLP(C) No.-1540-/2018 III	ASSOCIATION OF INTERNATIONAL SCHOOLS AND ANR. <i>Versus</i> THE STATE OF GUJARAT	BHARAT SANGAL  HEMANTIKA WAHI[caveat]
11.1 0	<b>Connected</b> SLP(C) No.-3144-/2018 III	GUJARAT EDUCATION BOARD OF CATHOLIC INSTITUTIONS AND ANR. <i>Versus</i> THE STATE OF GUJARAT <b>FOR ADMISSION and I.R. and IA No.14761/2018- EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT[ TO BE TAKEN UP ALONG WITH SLP(C) NO. 314/2018</b>	SANDEEP DEVASHISH DAS  HEMANTIKA WAHI[caveat]
11.1 1	<b>Connected</b> W.P.(C) No.-63-/2018 X	NISA EDUCATION (REGD.) AND ANR. <i>Versus</i> UNION OF INDIA AND ORS.	R. P. GUPTA  HEMANTIKA WAHI[R-2]

**[FRESH (FOR ADMISSION) - CRIMINAL CASES]**

12	T.P.(CrI.) No.-84-/2018 XVI-A	VIKRAMJEET PARAMJEET SINGH <i>Versus</i> POOJA DAHIYA	JATIN ZAVERI
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**DAILY CAUSE LIST FOR DATED : 15-03-2018**  
**COURT NO. : 7**  
**{Mention Memo} FOR ADMISSION and IA**  
**No.32722/2018-STAY APPLICATION**

**NEW DELHI**  
**14-03-2018 18:37:46**

**ADDITIONAL REGISTRAR**